Excerpts from Common Sense by Thomas Paine

In the following pages I offer nothing more than simple facts, plain arguments, and common sense.

I have heard it asserted by some that as America has flourished under her former connection with Great Britain, the same connection is necessary towards her future happiness, and will always have the same effect. Nothing can be more fallacious than this kind of argument. We may as well assert that, because a child has thrived upon milk, it is never to have meat, or that the first twenty years of our lives is to become a precedent for the next twenty.

But she [England] has protected us, some say.

But Britain is the parent country, some say. Then the more shame upon her conduct. Even brutes do not devour their young, nor savages make war upon their families; wherefore the assertion, if true, turns to her reproach. But it happens not to be true, or only partly so... Europe, and not England, is the parent country of America. This new world hath been the asylum for the persecuted lovers of civil and religious liberty from every part of Europe. Hither have they fled, not from the tender embraces of the mother, but from the cruelty of the monster; and it is so far true of England that the same tyranny which drove the first emigrants from home pursues their descendants still...

Everything that is right or reasonable pleads for separation. The blood of the slain, the weeping voice of nature, cries, 'tis time to part. Even the distance at which the Almighty hath placed England and America is a strong and natural proof that the authority of the one over the other was never the design of Heaven.

Small islands, not capable of protecting themselves, are the proper object for government to take under their care. But there is something absurd in supposing a continent to be perpetually governed by an island. In no instance hath nature made the satellite larger than its primary planet; and as English and America, with respect to each other, reverse the common order of nature, it is evident that they belong to different systems. England to Europe: America to itself...

But where says some is the King of America? I'll tell you Friend, he reigns above, and doth not make havoc of mankind like the Royal Brute of Britain. Yet that we may not appear to be defective even in earthly honors, let a day be solemnly set apart for proclaiming the charter; let it be brought forth placed on the divine law, the word of God; let a crown be placed thereon, by which the world may know, that so far as we approve of monarchy, that in America the law is king. For as in absolute governments the King is law, so in free countries the law ought to be King; and there ought to be no other. But lest any ill use should afterwards arise, let the crown at the conclusion of the ceremony be demolished, and scattered among the people whose right it is.

Ye that tell us of harmony and reconciliation, can you restore to us the time that is past? Can you give to prostitution its former innocence? Neither can you reconcile Britain and America...There are injuries which nature cannot forgive; she would cease to be nature if she did.

O ye that love mankind! Ye that dare oppose, not only the tyranny, but the tyrant, stand forth! Every spot of the old world is overrun with oppression. Freedom hath been hunted round the globe. Asia, and Africa, have long expelled her—Europe regards her like a stranger, and England hath given her warning to depart. O! receive the fugitive, and prepare in time an asylum for mankind.